Travel Telephone

Other Expenses or Services

Total

State of Idaho

Ben Ysursa Socretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page ____ of ___Page(s)
THIS SPACE FOR OFFICE USE ONLY

05 FEB - 9 AN 9:

STATE OF IDAH

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered Julie Lynde month ending Feb. 5, 2005 (Day) (Mo.) '(Yr.) Item Totals of all reportable expenditures made or incurred by Lubbyist or by Lobbyist's Employer on behalf of Lubbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity * Total Amount for Item 3, at bottom of page.) All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment . 29.03 Living Accommodations Advertising

| Item | When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | | | | | | | |
|------|---|---------------|--------|--|--|--|--|--|--|--|
| 2 | Date | Place | Amount | Names of Lagislators & Public Officials in Group | | | | | | |
| | | | - | | | | | | | |
| | Continued on att | ached page(s) | • | • | | | | | | |

Employer(x) Name(s) and Address(es) INSTRUCTIONS No.1 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. No.2 Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: No.3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No.4 Phone: (208) 334-2852 Fax: (208) 334-2282

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| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | | | | | | | | |
|-----------|---|----------|---|------------------------------------|---|--|--------------|--|--|--|
| • | Date | | Amount | | Name of Legislator Receiving or Benefited | | | | | |
| | | | | | | | | | | |
| Item | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
| 5 | S OF HOU | | use Bill, Resolution or other legislative activity in which obbyiet was supporting or opposing. | | | Subject | Code Subject | | | |
| Subject | Çode | | | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | | | |
| (from | | Lagislat | ive ident. Number | | 02 | farming, and livestock | | and controlled substances, health | | |
| 3 | 1 | 53 | RIOI | | 1 02 | Amusements, games, athletica and sports | 18 | insurance, hospitals Higher education | | |
| • | | | | | 03 | Banking, finance, credit and investments | 19 20 | Housing, construction, codes Insurance (excluding health | | |
| | | | | | 04 | Children, minors, youth, senior citizens | 21 | insurance) Labor, salaries and wages, | | |
| | | | | | 05 | | | collective bargaining | | |
| | | | | | 06 | Consumer affairs Ecology, environment, pollution, | 22 | Law enforcement, courts, judges, crimes, prisons | | |
| | | | | | ٠,٠ | conscivation, zoning, land and | 23 | License, permits | | |
| | | | | | 08 | water use Education | 24 25 | Liquor Manufacturing, distribution and | | |
| | | | | | 09 | Elections, campaigns, voting, | | sorvices | | |
| | | | | | 10 | political parties Equal rights, civil rights, | 26 | Natural resources, forest and forest products, fisheries, mining | | |
| | | | | | 71 | minority affairs Government, financing. | 27 | and mining products Public lands, parks, recreation | | |
| | | · | | | ļ " | exection, revenue, budget, appropriations, bids, form, funds | 28 | Social insurance, unemployment insurance, public assistance, | | |
| | | | | | 12 | Government, sounty | | workmen's compensation | | |
| | | | | | 13 14 | _ | 29 | Transportation, highways, streets and roads | | |
| | | | | | 15 16 | Government, special districts Government, state | 30 | Utilities, communications, televisions, radio, newspaper, | | |
| | | | | | | | 31 | power, CATV, gas Other (please specify) | | |
| | | | | above is a true, complete and | | | | | | |
| | | | | | | | | | | |

Janes a. Lypse 2-5-05